

2019 MEMBERSHIP RENEWAL

Windsor Square-Hancock Park Historical Society

137 N. Larchmont Boulevard, # 135

Los Angeles, CA 90004

Email: wshphs@gmail.com Website: www.wshphs.com

It's time to renew your membership. ***Your membership renewal is requested by January 7, 2019.***

Thank you for taking a few minutes to complete this form and returning it with your renewal check payable to:

WS~HPHS, 137 N. Larchmont Blvd., #135, Los Angeles, CA 90004

Would you like to have an application sent to a friend? Please list name and address on reverse side. _____

PLEASE COMPLETE and PRINT CLEARLY (for our files only - mailing labels and roster information):

Mr. & Mrs. _____ Mr. _____ Mrs. _____ Dr. _____ Ms. _____ Miss _____ Other : _____

Name _____ Is current mailing label correct? _____

Name of Spouse/partner _____ Ages of children under 18 / name(s) _____

Address _____

City _____ State _____ Zip _____

Telephone: Home () _____ Business () _____

Fax () _____ E-Mail _____

*Membership Dues:

Family (includes children under age 18): _____ Husband & Wife: _____ Partners _____ \$ 50.00 _____

Member & Guest (one member only, however, allows you to bring a non-member friend) \$ 50.00 _____

Single (one member only) \$ 35.00 _____

Student (full time under age 23) \$ 7.50 _____

Roster mailing (optional) \$ 1.00 _____

Does your employer provide matching funds for non-profit organizations? Y _____ N _____

Please indicate your interest in committees on which you would like to serve:

<input type="checkbox"/> Historic/Architectural Research	<input type="checkbox"/> Homes and Garden Tours	<input type="checkbox"/> Public Relations
<input type="checkbox"/> Historic Landmark Awards	<input type="checkbox"/> Holiday Caroling Party	<input type="checkbox"/> Newsletter
<input type="checkbox"/> Oral Histories	<input type="checkbox"/> Halloween Party	<input type="checkbox"/> Fundraising
<input type="checkbox"/> New Members Tea	<input type="checkbox"/> Office Assistance/ Membership & Mailings	
<input type="checkbox"/> Larchmont Fair Booth	<input type="checkbox"/> Public Programs, Tours, Special Membership Events	

Do you wish to be listed in the Roster?

Yes _____ No _____ Name only (No other information) _____ Is roster listing correct as is? _____

Society By-laws: Article XVI, Membership Roster: The membership directory, and the names, addresses and telephone numbers of members, may not be loaned, sold, copied or used, in whole or in part, as a mailing list or basis for any venture without the approval of the (Society) Executive Committee.@

*Membership dues are automatically renewed until cancelled by member.

Please print Name(s) as you wish to appear on name Tag(s) for Special Events
